

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1697(A37190)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-1697 APPLICATION/CLAIM NO.: A37190 CERT. NO.:

OWNERSHIP*****

NAME: Paul E. Haumont
ADDR: PO BOX 789
Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/26/1965|PRIORITY: 08/26/1965|PUB BEGAN: 10/14/1965|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/13/1966|PROOF DUE: 06/30/1973
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:08/21/1972|CERT/WUC: 09/05/1978|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [138ad]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.103 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 625 ft W 415 ft from E4 cor, Sec 21, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 40 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220985. Water Rights Appurtenant to the following use(s):
45-1697 (ADEC),2298 (ADEC)

Table with 4 main sections: IRRIGATION, PLACE OF USE, Section Totals, and GROUP ACREAGE TOTAL. IRRIGATION: Beneficial Use Amt: 2.6 acres of the Group Total of 2.6 PERIOD OF USE: 04/01 TO 10/31. PLACE OF USE: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Section Totals: 2.6000. GROUP ACREAGE TOTAL: 2.6000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.
*****E N D O F D A T A*****